03-04-02

UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. MG-105US

Total Pages in this Submission

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application Washington, D.C. 20231

Washington, D.C. 20231								
Trans	mitte	d her	ewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new utility patent ap	plication for an				
			d: ethod and Apparatus for Rapid Precision Cutting of Graphics Areas from Sheets					
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If a C	ONT	INUA	TION APPLICATION, check appropriate box and supply the requisite information:					
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Whic	h is a	ı:	_					
	Conti	inuat	ion 🗆 Divisional 🗹 Continuation-in-part (CIP) of prior application No.: _	,09/827,000				
Whic	h is a	:						
	Conti	inuat	ion 🔲 Divisional 🔲 Continuation-in-part (CIP) of prior application No.: _					
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Enclo	osed a	are:	Application Florents					
			Application Elements					
1.	X	Filin	g fee as calculated and transmitted as described below					
2.	X	Sne	cification having 21 pages and including the following:					
		Opo	pages and moleculing the following.					
	a.	X	Descriptive Title of the Invention					
	b.	X	Cross References to Related Applications (if applicable)					
	C.		Statement Regarding Federally-sponsored Research/Development (if applicable)					
	d. Reference to Sequence Listing, a Table, or a Computer Program Listing Appendix							
	e. 🗵 Background of the Invention							
	f. 🛮 Brief Summary of the Invention							
g. 🗵 Brief Description of the Drawings (if filed) h. 🗵 Detailed Description								
								i. 🛮 Claim(s) as Classified Below
	j.	X	Abstract of the Disclosure					



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3.		Drawing(s) (when necessary as prescribed by 35 USC 113)										
	a.	➤ Formal Number of Sheets Six (6)										
	b.	☐ Informal Number of Sheets										
4.	X	Oath or Declaration										
	a.	Newly executed (original or copy) □ Unexecuted										
	b.	☐ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)										
	C.											
	d.	DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).										
5.		Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.										
6.		CD ROM or CD-R in duplicate, large table or Computer Program (Appendix)										
7.		Application Data Sheet (See 37 CFR 1.76)										
8.		Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)										
	a.	☐ Computer Readable Form (CFR)										
	b.	☐ Specification Sequence Listing on:										
		i. CD-ROM or CD-R (2 copies); or										
		ii. 🔲 Paper										
	C.	Statement(s) Verifying Identical Paper and Computer Readable Copy										
		Accompanying Application Parts										
9.		Assignment Papers (cover sheet & document(s))										
10.		37 CFR 3.73(B) Statement (when there is an assignee)										
11.		English Translation Document (if applicable)										
12.		Information Disclosure Statement/PTO-1449										
13.		Preliminary Amendment										
14.	X	Return Receipt Postcard (MPEP 503) (Should be specifically itemized)										
15.		Certified Copy of Priority Document(s) (if foreign priority is claimed)										
16.	X	Certificate of Mailing										
☐ First Class ☒ Express Mail (Specify Label No.): EL741412141US												

Application Elements (Continued)



MG-105US

(Only for new nonprovisional applications under 37 CFR 1.53(b))

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Docket No.

Accompanying Application Parts (Continued)						
17. Applicant claims small entity status. See 37 CFR 1.27.						
	Optional) Small Entity Statement(s) - Specify Number of Statements Submitted:					
17.	Additional Enclosures (please identify below):					
	Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)					
18.	Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.					
	Warning					
	An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional.					

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Fee Calculation and Transmittal

CLAIMS AS FILED

For #Filed #Allowed #Extra Rate Fee \$0.00 Total Claims 18 - 20 = \$9.00 \$42.00 Índep. Claims 4 - 3 = 1 \$42.00 Multiple Dependent Claims (check if applicable) \$0.00 \$370.00 **BASIC FEE** OTHER FEE (specify purpose) \$0.00 **TOTAL FILING FEE** \$412.00

X ,	A check	in the amount of	\$412.00	to cover the filing	g fee is enclosed.				
X	The Commissioner is hereby authorized to charge and credit Deposit Account No. 10-0270								
4	as described below. A duplicate copy of this sheet is enclosed.								
		Charge the amount	of	as filing fee.					
	X								
	\boxtimes								
		Charge the issue fee	e set in 37 C.F	R. 1.18 at the mailin	ng of the Notice of Al	lowance,			
		pursuant to 37 C.F.F	R. 1.311(b).			1			

Dated: March 1, 2002

EXPRESS LABEL NO. <u>EL 741</u>41214148

I hereby certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: ASSISTANT COMMISSIONER FOR PATENTS, BOX _____ WASHINGTON, D.C. 20231 on ______.

262/632-6900

245 Main Street Racine, WI 53403

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Jansson, Shupe & Munger, Ltd.